

MEMBERSHIP APPLICATION



BOYS & GIRLS CLUBS OF THE HIGH ROCKIES

OUR MISSION

*To enable all young people, especially those who need us most,
to reach their full potential as productive, caring, responsible citizens.*

CORE BELIEFS

A Boys & Girls Club Provides:

A safe and fun place to learn and grow...

Ongoing relationships with caring, adult professionals...

Life-enhancing programs and character development experiences...

Hope and opportunity.



APPLICATION FOR MEMBERSHIP 2019-2020

MEMBER INFORMATION

First Name: _____ Middle: _____ Last: _____

Nickname: _____ Age: _____ Birthday: ____ - ____ - ____ Gender: ____ Male ____ Female

Ethnicity:

- American Indian or Alaska Native Asian Black or African American
- Hispanic/Latino Native Hawaiian / Other Pacific Islander Two or more Races
- White Other _____

Mailing Address: _____ City: _____ State: ____ Zip: _____

*Physical Address: _____ City: _____ State: ____ Zip: _____

Home Phone #: (____) ____ - ____ Member's Cell Phone #: (____) ____ - ____ (if applicable)

List the relationship, cell #s, and email addresses for those people with whom the member lives. (Ex: Mom-(xxx)—xxx-xxxx)

_____ 's Cell Phone #: (____) ____ - ____ _____ 's Cell Phone #: (____) ____ - ____

_____ 's e-mail Address: _____ _____ 's e-mail Address: _____

Please select **ONE** phone number **to be used first** in case of an emergency: (____) ____ - ____

EMERGENCY CONTACT INFORMATION

Provide at least two emergency contacts, **other than parents/guardians**, to whom you give permission to pick up your child in case of emergency or late pick up.

1. _____ Relationship to member: _____ Cell Phone #: (____) ____ - ____

2. _____ Relationship to member: _____ Cell Phone #: (____) ____ - ____

FAMILY INFORMATION

1. Head of Household (HoH)/Parent/Guardian Name: _____ Employer: _____

(If self-employed, list "Self" and Name of Business)

HoH Work Phone #: (____) ____ - ____ ext. #: ____

2. Parent/Guardian 2 Name: _____ Employer: _____

(If self-employed, list "Self" and Name of Business)

Parent/Guardian 2 Work Phone #: (____) ____ - ____ ext. #: ____

3. Is any parent Active Military? ____ Yes ____ No If yes, who? _____

4. Family Setting: Please indicate all the adults with whom the member lives at their primary residence. If the member lives at more than one household, consider the household where s/he spends the most time. If custody is shared 50/50, please select 50/50 custody along with the makeup of YOUR household (check all that apply):

- Mother Only Father Only Foster Care 1 Parent/1 Step 2 Parent Family Grandparents
- 50/50 custody Other _____ (please describe)

5. Please provide the names and ages of other children living in the member's primary household: _____

MEDICAL INFORMATION

Doctor's Name: _____ Doctor's Phone: _____

Insurance Provider: _____ Group#: _____

Please Indicate Any Medical Problems, Physical Limitations, and/or Allergies (Write "none known" if applicable):

Please Indicate Any Medications Member is Presently Taking (Write "none known" if applicable): _____

EDUCATION INFORMATION

Name of School: _____ (If homeschooled, please write Homeschooled)

School City: _____ State: _____ Zip: _____ Member's Grade (as of 8/18): _____

State Student ID #: _____ Teacher: _____ GPA: _____

GENERAL INFORMATION

Can Member Swim: ____ Yes ____ No

Previous Member of a Boys & Girls Club: ____ Yes ____ No Previous Club Name: _____

Member Interests: _____

CONFIDENTIAL INFORMATION

The following information is necessary for the funding our organization receives. The answers you provide are confidential. Your cooperation in providing this information is both appreciated and necessary for our funding.

1. Annual Household Income (Total income for everyone in the household before deductions):

- \$0 - \$19K \$20K - \$24K \$25K - \$29K \$30K - \$34K \$35K - \$39K \$40K - \$44K \$45K - 49K
- \$50K - \$54K \$55K - \$59K \$60K - \$64K \$65 - \$69K \$70K - \$74K Over \$75K

2. Number of Family Members in the Household: _____

3. Please check any/all assistance that your household receives (Check NONE if applicable):

- NONE SSDI SSI TANF Food Stamps (SNAP) General Assistance
- Free or Reduced School Lunch Veteran Compensation Day Care Voucher (CCAP)

4. Please list any people (if any) who are **unauthorized** to pick up your child:

5. Please provide any other information you would like us to know about your child or family:

6. Please select any ways you or your family may be interested in volunteering at the Club:

- Administrative Board Member Chaperoning Cleaning Cooking Homework / Reading Help
- Maintenance or Repair Special Events Other _____ (please describe)



**BOYS & GIRLS CLUBS
OF THE HIGH ROCKIES**

Boys & Girls Clubs of the High Rockies 2019-2020 Parent Release

I, the parent/guardian of the minor child listed on this application, for ourselves, our heirs, executors and administrators, hereby release, waive, acquit and forever discharge the Boys & Girls Clubs of the High Rockies and Boys & Girls Clubs of America, their representatives, successors, insurers, assigns or any other person or entity associated with any of the above organizations such as staff, directors, contractors, and volunteers, from all liability, claims, demands, or causes of action for any and all loss, damage, injury or death and any claim of damages resulting from use of facilities owned or controlled by the above organizations, or participation in activities of said organizations either at or away from the Club. I hereby give my consent and permission for him/her to participate in any and all Club activities including transportation to and from activities/Club by foot or automobile. I am aware of the inherent risks of Club activities and will ensure my child is fully prepared to participate.

Medical Treatment and Sunscreen

I give permission to the Boys & Girls Clubs of the High Rockies to seek emergency medical treatment for my minor child if I cannot be reached. I will be responsible for any/all costs of medical attention and treatment. I give permission for Club staff to treat minor injuries with band aids and/or ice packs. I permit my child to receive applied sunscreen.

Data Collection

I give my permission to the Boys & Girls Clubs of the High Rockies to collect information via online or written surveys, questionnaires, interviews, and focus groups from the minor child listed on this application. Any and all information received will be kept strictly confidential. Data gathered through these means will be aggregated and will exclude all references to any individual responses. The aggregated results of these analyses may be shared with Club staff, Boys & Girls Clubs of America (BGCA), donors, and other community stakeholders as evidence of program effectiveness and/or Club impact on members.

School Information

I give my permission to the Boys & Girls Clubs of The High Rockies and Park County RE-2 School District to exchange information, such as, but not limited to, academic progress, grades, homework, behavioral and other socio-emotional information regarding the minor child listed on this application. The purpose of the exchange is to help both organizations do a better job of helping the student be successful in school, in the Boys & Girls Club and in his/her daily life. This release is valid for the current membership year and may be limited or revoked at any time by contacting the Boys & Girls Clubs of the High Rockies in writing.

Data Sharing

I understand that the Boys & Girls Clubs of the High Rockies may share information about the minor child listed on this application with Boys & Girls Clubs of America (BGCA) for research purposes and/or to evaluate the program's effectiveness. Information that will be disclosed to BGCA may include the information provided on this membership application form, information provided by the minor child's school or school district, and other information collected by Boys & Girls Clubs of the High Rockies including data collected via surveys or questionnaires. All information provided to BGCA will be kept confidential.

Technology

As a member of the Boys & Girls Clubs of the High Rockies, your child will have access to the Internet. While precautions are taken, it is possible that s/he may access inappropriate sites. The Boys & Girls Clubs of the High Rockies will have rules and consequences at the Club for such behavior; however we will not be responsible for the consequences of such access. Members will sign a Tech Center Use and Agreement form that outlines technology-related expectations and consequences.

Miscellaneous

I understand that the Boys & Girls Clubs of The High Rockies is not responsible for lost, stolen, or damaged items. Parents and Club members are responsible for their own transportation to and from the Club. As a drop-in facility, I give permission for my child to sign themselves in and out of the Club. Club members Grade 5 and younger are discouraged from bringing their own toys or electronics. It is highly recommended that Club members Grade 5 and younger do not bring any money over \$2.00 to the Club unless there is a scheduled field trip or other special circumstance.

I give my permission for my child to participate in any local events or field trips (within a 12 mile radius of the Club) throughout the year and this will serve as a blanket permission slip for such activities. Reasonable notice will be provided in the event of a local trip.

I have read and agree to abide by the current year’s Parent Handbook, Club rules, and ethics, and to review them with my child. Further, I understand that my child may be asked to leave the facility for misbehavior or other Club policy violation, and that I or my emergency contact will be notified in such an event.

I give permission for my child’s picture, moving pictures, or any other graphic depiction or likeness, to be used by the Boys & Girls Clubs of the High Rockies and its activities.

I have read and completed pages 1-4 of this membership application, understand and agree to abide by the rules of the Boys & Girls Clubs of the High Rockies and request that my child be admitted into membership. I also understand that the Club is not, nor does it claim to be, a licensed day care center.

The Boys & Girls Clubs of the High Rockies requires the guardians of new or prospective members to attend an orientation. Please call the **Platte Canyon Deer Creek Clubhouse at 303-679-7546**, or the **South Park Club, at 719-836-9109**, to make an appointment with a Membership Specialist or to register for the next New Member Orientation.

Parent / Guardian Signature

Club Member’s Signature

Date: _____ / _____ / _____

Admin Use Only

Membership #: _____ Card Issued: _____ Renewal/Exp. Date: _____

Original Membership Date (initial service date or first date of attendance): _____

Membership Fees: _____ Scholarship information: _____